



Ontario 2006



St. John Ambulance

## The John F. Bassett Memorial Award

Awarded to the Community Services Unit in Ontario that has demonstrated outstanding performance in all aspects of its operations in the previous calendar year (2005).

### Forward Applications to:

St. John Council for Ontario  
Community Services Department  
15 Toronto Street, 8th Floor  
Toronto, ON M5C 2E3

### Helpful Information:

Council will determine the winning Community Services Unit based on the following:

- leadership training participation
- a training program that reflects the community service provided
- membership (personal) development
- diversity/uniqueness of service
- total hours of volunteer community service
- recruitment and retention

The award will be presented at an appropriate venue.

### History:

- The trophy and cash award were donated by Mr. Douglas G. Bassett in memory of his brother Mr. John F. Bassett.

### Who Can Apply:

- All Community Services Units (medical first responder, youth, therapy dog, campus response teams, car seat safety, search & rescue) in Ontario

### When to apply:

- Applications must be received at Council offices by March 15, 2006
- Late applications will not be considered

*see back for additional info...*



Application for Submission by March 15, 2006

John F. Bassett Memorial Award

Date: \_\_\_\_\_

Community Services Unit Name & Affiliated Branch Mailing Address:

_____	Tel. #:
_____	Fax #:
_____	E-Mail:

Contact Name / Telephone: \_\_\_\_\_

Please provide the following information based on the Unit's performance throughout 2005. (please attach a separate sheet if required). Supporting documentation may be attached.

Outline leadership training initiatives undertaken by the unit in 2005, including numbers of members involved in those initiatives: e.g. Volunteer Management Development, Succession Planning Initiatives.

\_\_\_\_\_  
\_\_\_\_\_

Illustrate how the Unit's 2005 training program reflected the community service provided:

\_\_\_\_\_  
\_\_\_\_\_

Outline membership development initiatives that have occurred in 2005, including numbers of members involved in those initiatives:

\_\_\_\_\_  
\_\_\_\_\_

Illustrate the diversity and uniqueness of the community service that was provided throughout 2005:

\_\_\_\_\_  
\_\_\_\_\_

Total hours of voluntary community service (attach breakdown from 2005 annual report):

\_\_\_\_\_

Unit strength as of December 31, 2004: \_\_\_\_\_

Unit strength as of December 31, 2005: \_\_\_\_\_

Total number of new members gained in 2005: \_\_\_\_\_

**Authorizing Signature**

Superintendent / Coordinator: \_\_\_\_\_